TITLE TO REAL ESTATE.—Band & White, Printers, Spartanburg, S. C.—54447-3M—1-17-55
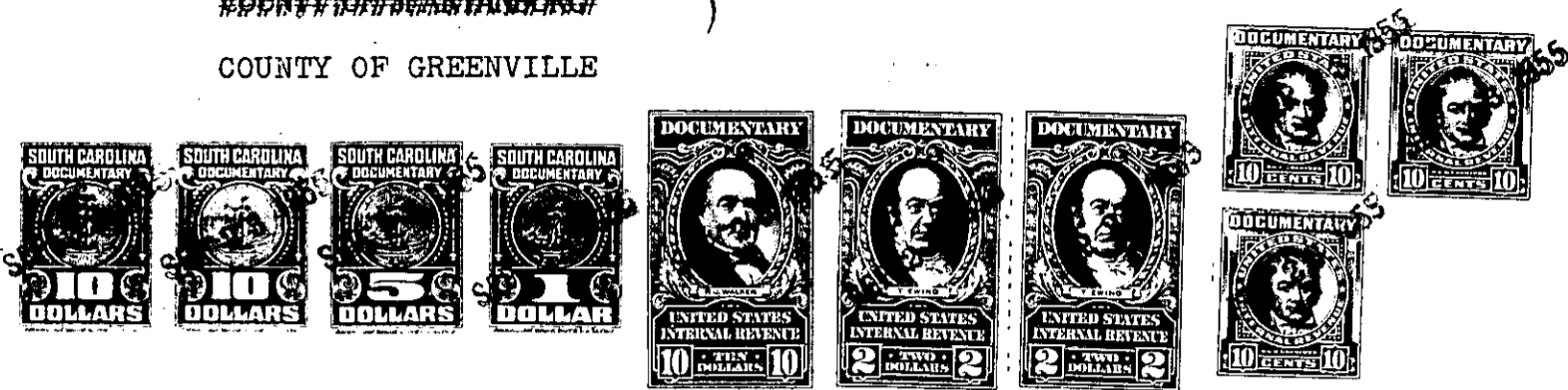
STATE OF SOUTH CAROLINA }

~~COUNTY OF SPARTANBURG~~

COUNTY OF GREENVILLE

Know all Men by these Presents, That I, W. Dennis Smith

in the State aforesaid, in consideration of the sum of TWELVE THOUSAND SIX HUNDRED and

no/100 ($12,600.00)-----   Dollars

to   me   in hand paid at and before the sealing of these presents by

Lewis Walker Hughes

(the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents

do grant, bargain, sell and release unto the said Lewis Walker Hughes, his Heirs and Assigns forever,

      All that piece, parcel or lot of land lying, being and situate about two miles Northwest of the Town of Greer at the North intersection of a street with the Greer-Oneal Road (State Highway no. 110) in Chick Springs Township, County and State aforesaid, and being known and desig- nated as lot no. Five (5) of the W. Dennis Smith property as shown on plat prepared by H. S. Brockman, Registered Surveyor, dated April 5, 1955; Beginning at a Stake located at the North intersection of said street and said road and running thence with the Northeast side of the Greer-Oneal Road N.53-50 W.100 feet to a Stake located at the South corner of lot no. 6 as shown on said plat, thence N.26-40 E.175 feet to a Stake located at the East corner of lot no. 6, thence S.53-50 E. 100 feet to a Stake located at the South corner of lot no. 12 as shown on said plat, thence with the Northwest side of said street S.26-40 W. 175 feet to the beginning point. Bounded by the Greer-Oneal Road, by said street, and by said lots nos. 6 and 12. For a more particular description see the aforesaid plat which has been recorded in the R. M. C. Office for said County in Plat Book FF, page 294.

      The above described property is subject to the Protective Covenants placed on said property and other adjoining property by W. Dennis Smith et al according to Protective Covenants agreement dated Sept. 12, 1955 and which agreement will be recorded forthwith in the R. M. C. Office for said County.